

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000007051

**Entity Name:** UNITED NATIONS ASSOCIATION ORLANDO CHAPTER  
INCORPORATED

**Current Principal Place of Business:**

526 S HAMPTON AVENUE  
ORLANDO, FL 32803

**Current Mailing Address:**

526 S HAMPTON AVENUE  
ORLANDO, FL 32803 US

**FEI Number:** 23-7181925

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

OCONNOR, DAVID E  
526 S HAMPTON  
ORLANDO, FL 32803 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |                 |                       |
|-----------------|-----------------------|-----------------|-----------------------|
| Title           | P                     | Title           | T                     |
| Name            | OCONNOR, DAVID E      | Name            | VANOV, VICTORIA       |
| Address         | 526 S HAMPTON AVENUE  | Address         | 526 S. HAMPTON AVENUE |
| City-State-Zip: | ORLANDO FL 32803      | City-State-Zip: | ORLANDO FL 32803      |
|                 |                       |                 |                       |
| Title           | S                     |                 |                       |
| Name            | GOODRICH, SUSAN       |                 |                       |
| Address         | 526 S. HAMPTON AVENUE |                 |                       |
| City-State-Zip: | ORLANDO FL 32803      |                 |                       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** OCONNOR, DAVID E

**CHAPTER PRESIDENT**

**04/30/2023**

Electronic Signature of Signing Officer/Director Detail

Date