

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N16000002414

**Entity Name:** WORLD BASIC ORGANIZATION, INC.

**FILED**  
**May 15, 2019**  
**Secretary of State**  
**0465566131CC**

**Current Principal Place of Business:**

5600 NW 36TH ST  
SUITE 120  
MIAMI, FL 33166

**Current Mailing Address:**

PO BOX 660473  
MIAMI SPRINGS, FL 33266 US

**FEI Number: 81-1631275**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GAGEL, JAMES ESQ  
255 ARAGON AVENUE, 2ND FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CD  
Name AGUIAR, EMILIO  
Address 5600 NW 36TH ST  
SUITE 120  
City-State-Zip: MIAMI FL 33166

Title VCD  
Name ALPIZAR, ALVARO  
Address 5600 NW 36TH ST  
SUITE 120  
City-State-Zip: MIAMI FL 33166

Title SD  
Name SILES, PATRICIA  
Address 5600 NW 36TH ST  
SUITE 120  
City-State-Zip: MIAMI FL 33166

Title D  
Name RIVAS, ARMANDO  
Address 5600 NW 36TH ST  
SUITE 120  
City-State-Zip: MIAMI FL 33166

Title IP  
Name CUZA, FERMIN  
Address 5600 NW 36TH ST  
SUITE 120  
City-State-Zip: MIAMI FL 33166

Title TD  
Name SANABRIA, RICARDO  
Address 5600 NW 36 ST  
SUITE 120  
City-State-Zip: MIAMI FL 33166

Title ED  
Name ECHEVERRIA, MANUEL  
Address 5600 NW 36TH ST  
SUITE 120  
City-State-Zip: MIAMI FL 33166

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FERMIN CUZA**

**IP**

**05/15/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date