

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000001204

**Entity Name:** CYPRESS CHASE COMMUNITY ASSOCIATION, INC.

**FILED**  
**Mar 20, 2018**  
**Secretary of State**  
**CC3252765808**

**Current Principal Place of Business:**

3922 COCONUT PALM DRIVE  
SUITE 108  
TAMPA, FL 33619

**Current Mailing Address:**

3922 COCONUT PALM DRIVE  
SUITE 108  
TAMPA, FL 33619 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            BURDETT, ANTHONY J.  
Address        551 NORTH CATTLEMEN ROAD  
                  SUITE 200  
City-State-Zip: SARASOTA FL 34232

Title            VP, TREASURER, DIRECTOR  
Name            THORNE, BOB  
Address        3922 COCONUT PALM DRIVE  
                  SUITE 108  
City-State-Zip: TAMPA FL 33619

Title            VP  
Name            FONTANA, JOSEPH ("JOE")  
Address        3922 COCONUT PALM DRIVE  
                  SUITE 108  
City-State-Zip: TAMPA FL 33619

Title            VP, SECRETARY, DIRECTOR  
Name            DEASON, JEFF  
Address        3922 COCONUT PALM DRIVE  
                  SUITE 108  
City-State-Zip: TAMPA FL 33619

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY J. BURDETT**

**PRESIDENT**

**03/20/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date