

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000000801

**Entity Name:** EMBRAER FOUNDATION, INC.

**Current Principal Place of Business:**

276 SOUTHWEST 34TH STREET  
FORT LAUDERDALE, FL 33315

**Current Mailing Address:**

276 SOUTHWEST 34TH STREET  
FORT LAUDERDALE, FL 33315

**FEI Number: 81-1499060**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATE CREATIONS NETWORK, INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PATCHETT, KRISTEN  
Address        276 SOUTHWEST 34TH STREET  
City-State-Zip: FORT LAUDERDALE FL 33315

Title            SECRETARY  
Name            KLEVENS, MICHAEL  
Address        276 SOUTHWEST 34TH STREET  
City-State-Zip: FORT LAUDERDALE FL 33315

Title            TREASURER, DIRECTOR  
Name            KRETZ , GARY  
Address        276 SOUTHWEST 34TH STREET  
City-State-Zip: FORT LAUDERDALE FL 33315

Title            D  
Name            SPULAK , GARY J.  
Address        276 SOUTHWEST 34TH STREET  
City-State-Zip: FORT LAUDERDALE FL 33315

Title            D  
Name            ALBERTO GRINER, CARLOS  
Address        276 SOUTHWEST 34TH STREET  
City-State-Zip: FORT LAUDERDALE FL 33315

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL KLEVENS**

**SECRETARY, BY  
THERESA FAGAN,  
ATTORNEY-IN-FACT**

**03/09/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date