

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N16000000092

**FILED**  
**Jan 27, 2018**  
**Secretary of State**  
**CC9799729281**

**Entity Name:** BUSINESS EDUCATION AMERICAN URBAN INSTITUTE, INC.

**Current Principal Place of Business:**

2200 N HERCULES AVE  
CLEARWATER, FL 33763

**Current Mailing Address:**

P O BOX 1261  
DUNEDIN, FL 34698 US

**FEI Number: 81-1010780**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BEAU, PHILIPPE  
2200 N HERCULES AVE  
CLEARWATER, FL 33763 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D  
Name BEAU, PHILIPPE  
Address 2200 N HERCULES AVE  
City-State-Zip: CLEARWATER FL 33763

Title D  
Name GRIECO, DANIEL  
Address 235 3RD AVE N, APT 314  
City-State-Zip: ST PETERSBURG FL 33701

Title D  
Name JONES, ANTHONY  
Address 1815 UNION ST  
City-State-Zip: CLEARWATER FL 33763

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PHILIPPE BEAU**

**PRESIDENT**

**01/27/2018**

Electronic Signature of Signing Officer/Director Detail

Date