Current Mailing Address:				
1800 GOLDEN POND DR FORT PIERCE, FL 34945 US				
FEI Number: 59-2807559			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
CHUQUI-CONDER, RUTH L. 1800 GOLDEN POND DRIVE FORT PIERCE, FL 34945 US				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
SIGNATURE	E RUTH L. CHUQUI-CONDER			03/18/2019
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	PD	Title	TD	
Name	KRAUSE, KIM	Name	CHUQUI-CONDER, RUTH L.	
Address	1751 GOLDEN PONDS DR.	Address	10105 MILL CREEK LANE	
City-State-Zip:	FORT PIERCE FL 34945	City-State-Zip:	FORT PIERCE FL 34945	
Title	ATD	Title	SD	
Name	DILLON, THOMAS	Name	BREADNER, BETTY	
Address	10109 GREATWOODS POND DR.	Address	1699 CHRISTMAS COVE	
City-State-Zip:	FORT PIERCE FL 34945	City-State-Zip:	FORT PIERCE FL 34945	
Title	VP	Title	DV/ACTIVITIES	
Name	LOVELAND, SUSAN	Name	BOUDLE, KRISTEN	
Address	1712 WALDEN POND DR.	Address	1772 BAR HARBOR DR.	
City-State-Zip:	FORT PIERCE FL 34945	City-State-Zip:	FORT PIERCE FL 34945	
Title	DIRECTOR			
Name	RUCKDESCHEL, SUSAN DR.			
Address	1695 CHRISTMAS COVE DR.			
City-State-Zip:	FORT PIERCE FL 34945			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

TREASURER

## SIGNATURE: RUTH CHUQUI-CONDER

Electronic Signature of Signing Officer/Director Detail

1800 GOLDEN PONDS DR FORT PIERCE, FL 34945

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# 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

### DOCUMENT# N15694

Entity Name: GOLDEN PONDS OF FORT PIERCE MOBILE HOME OWNERS' ASSOCIATION, INC.

# **Current Principal Place of Business:**

FILED Mar 18, 2019 **Secretary of State** 3332640190CC

> 03/18/2019 Date