

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15386

**Entity Name:** THE CORMORANT LANDING OWNERS ASSOCIATION, INC.

**FILED**  
**Apr 27, 2023**  
**Secretary of State**  
**6573917468CC**

**Current Principal Place of Business:**

C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
ORANGE PARK, FL 32073

**Current Mailing Address:**

C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
ORANGE PARK, FL 32073 US

**FEI Number: 59-2735627**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
ORANGE PARK, FL 32073 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** AMBER CARY

04/27/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name BOWEN, JAMES  
Address C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title TREASURER  
Name REZSONYA, JOHN  
Address C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title SD  
Name DIXON, PILAR  
Address C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title D  
Name MILLS, BILL  
Address C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title DIRECTOR  
Name RICHARDSON, ANN  
Address C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title DIRECTOR  
Name YANCHUNAS, ADAM  
Address C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

Title DIRECTOR  
Name CRIST, SAM  
Address C/O THE CAM TEAM, INC.  
2233 PARK AVENUE, SUITE 103  
City-State-Zip: ORANGE PARK FL 32073

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES BOWEN

**PRESIDENT**

04/27/2023

Electronic Signature of Signing Officer/Director Detail

Date