

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15345

**Entity Name:** SEA OATS OF JUNO BEACH CONDOMINIUM TWO ASSOCIATION, INC.**FILED**  
**Apr 18, 2013**  
**Secretary of State**  
**CC8418815478****Current Principal Place of Business:**BRISTOL MANAGEMENT SERVICES INC  
1930 COMMERCE LANE, STE#1  
JUPITER, FL 33458**Current Mailing Address:**BRISTOL MANAGEMENT SERVICES INC  
1930 COMMERCE LANE SUITE #1  
JUPITER, FL 33458 US**FEI Number: 59-2700896****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**INGLIS, STEVE  
1930 COMMERCE LANE SUITE #1  
JUPITER, FL 33458 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**Title D  
Name HUNTER, NANCY  
Address 1930 COMMERCE LN, STE 1  
City-State-Zip: JUPITER FL 33458Title PD  
Name SCHESKOWSKY, NICK  
Address 1930 COMMERCE LN, STE 1  
City-State-Zip: JUPITER FL 33458Title VP, T, D  
Name NYGARD, HOWARD  
Address 1930 COMMERCE LN, STE 1  
City-State-Zip: JUPITER FL 33458Title SD  
Name BACKMAN, DAY  
Address 1930 COMMERCE LN, STE 1  
City-State-Zip: JUPITER FL 33458Title VPD  
Name DAVE, BARBARA  
Address 1930 COMMERCE LN, STE 1  
City-State-Zip: JUPITER FL 33458Title VP  
Name DECARLO, AL  
Address BRISTOL MANAGEMENT SERVICES  
INC  
1930 COMMERCE LANE, STE#1  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NICK SCHESKOWSKY****PRESIDENT****04/18/2013**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date