

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

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**FILED**  
**May 07, 2018**  
**Secretary of State**  
**CC7561040784**

**Entity Name:** BUZZ ALDRIN SPACE FOUNDATION, INC

**Current Principal Place of Business:**

C/O NASH & KROMASH, LLP  
440 SOUTH BABCOCK STREET  
MELBOURNE, FL 32901

**Current Mailing Address:**

C/O NASH & KROMASH, LLP  
440 SOUTH BABCOCK STREET  
MELBOURNE, FL 32901 US

**FEI Number:** 54-1897591

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NASH, CHARLES IAN  
C/O NASH & KROMASH, LLP  
440 SOUTH BABCOCK STREET  
MELBOURNE, FL 32901 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D, PRESIDENT  
Name ALDRIN, ANDREW  
Address C/O NASH & KROMASH, LLP  
440 SOUTH BABCOCK STREET  
City-State-Zip: MELBOURNE FL 32901

Title D, SECRETARY  
Name KORP, CHRISTINA  
Address C/O NASH & KROMASH, LLP  
440 SOUTH BABCOCK STREET  
City-State-Zip: MELBOURNE FL 32901

Title D, VP, TREASURER  
Name ALDRIN, JANICE  
Address C/O NASH & KROMASH, LLP  
440 SOUTH BABCOCK STREET  
City-State-Zip: MELBOURNE FL 32901

Title D  
Name SCHUSS, JEFFREY M.  
Address C/O NASH & KROMASH, LLP  
440 SOUTH BABCOCK STREET  
City-State-Zip: MELBOURNE FL 32901

Title DIRECTOR  
Name KARALEKAS, S. STEVEN  
Address C/O NASH & KROMASH, LLP  
440 SOUTH BABCOCK STREET  
City-State-Zip: MELBOURNE FL 32901

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANDREW ALDRIN

**PRESIDENT**

**05/07/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date