

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15000010379

Entity Name: FRANKLIN COUNTY DR. M. L. KING JR. CELEBRATION
ADVISORY BOARD, INC.**Current Principal Place of Business:**214 AVENUE K
APALACHICOLA, FL 32320**Current Mailing Address:**POST OFFICE BOX 105
APALACHICOLA, FL 32329**FEI Number: 47-5345376****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**DAVIS, ROBERT L
214 AVENUE K
APALACHICOLA, FL 32320 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: ROBERT L. DAVIS****03/02/2022**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-----------------------|
| Title | DIRECTOR |
| Name | CROOM, DOLORES H |
| Address | 233 - 12TH STREET |
| City-State-Zip: | APALACHICOLA FL 32320 |

| | |
|-----------------|-----------------------|
| Title | VICE DIRECTOR |
| Name | DAVIS, ROBERT L |
| Address | 214 AVENUE K |
| City-State-Zip: | APALACHICOLA FL 32320 |

| | |
|-----------------|-------------------------|
| Title | VICE DIRECTOR |
| Name | HAYWARD-KEY, WARRENETTA |
| Address | 214 - 17TH AVENUE |
| City-State-Zip: | APALACHICOLA FL 32320 |

| | |
|-----------------|-----------------------|
| Title | VICE DIRECTOR |
| Name | WHITE-MARTIN, SHEILA |
| Address | 183 - 12TH STREET |
| City-State-Zip: | APALACHICOLA FL 32320 |

| | |
|-----------------|-----------------------|
| Title | VICE DIRECTOR |
| Name | MOUNT-SIMMONS, ELINOR |
| Address | 297 - 23RD AVENUE |
| City-State-Zip: | APALACHICOLA FL 32320 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT DAVIS**VICE-DIRECTOR****03/02/2022**

Electronic Signature of Signing Officer/Director Detail

Date