# 2017  FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15000010369

**Entity Name:** FRANCES J. BRIGHT WOMAN'S CLUB CHARITABLE FOUNDATION, INC.

**Current Principal  Place of Business:**

2305 SW 35TH AVENUE
DELRAY BEACH,  FL  33445-6666

**Current Mailing Address:**

P.O. BOX 6273
DELRAY BEACH,  FL  33482  US

**FEI Number: 47-5471447**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WILSON ACCOUNTING & TAX SERVICES
100 E LINTON BLVD
 151A
DELRAY BEACH, FL  33483  US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:   AUDRA WILSON                                                                04/04/2017

Electronic Signature of Registered Agent                                                          Date

## Officer/Director Detail :

| Title | PRESIDENT | Title | VP |
|---|---|---|---|
| Name | PARKER, LILLIE | Name | BAINE, GARY |
| Address | 730 CHATELAINE BLVD. | Address | 7865 SPRINGDALE DR. |
| City-State-Zip: | DELRAY BEACH  FL  33444 | City-State-Zip: | LAKE WORTH  FL  33467 |
| Title | TREASURER | Title | SECRETARY |
| Name | PRYOR, CHARMAINE | Name | WRIGHT, KAY |
| Address | 3443 PLACE VALENCAY | Address | 1 ELTON PLACE |
| City-State-Zip: | DELRAY BEACH  FL  33467 | City-State-Zip: | BOYNTON BEACH  FL  33426 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | MCMILLAN, TONI | Name | HART, NADINE |
| Address | 19 SWINTON GARDENS DR | Address | 205 MARTIN LUTHER KING BLVD |
| City-State-Zip: | DELRAY BEACH  FL  33444 | City-State-Zip: | DELRAY BEACH  FL  33444 |
| Title | DIRECTOR | | |
| Name | BALDWIN, KAREN | | |
| Address | 106 N ROBBINS DR | | |
| City-State-Zip: | WEST PALM BEACH  FL  33409 | | |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered*.

SIGNATURE: LILLIE PARKER                                      PRESIDENT                      04/04/2017

Electronic Signature of Signing Officer/Director Detail                                                          Date