Entity Name: DEFENDERS MOTORCYCLE CLUB - OZARKS CHAPTER, INC.		Ε	Ent	ity	Nan	ne:	DE	FE	ENE	DE	RS	MC	DTC	RC	CYC	LE	CL	UB	- (DZA	RK	S C	HA	PTE	ER, I	NC	•
Current Principal Place of Business:		С	Cui	rrer	nt Pr	inc	ipa	al I	Pla	ce	of	Bu	sin	ess	5:												
210 WEST NOTTINGHAM LANE		_				- · · ·					E																
SPRINGFIELD, MO 65810		5	PR	ang	FIEL	D, N	/10	658	310																		

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Current Mailing Address:

DOCUMENT# N1500009165

210 WEST NOTTINGHAM LANE SPRINGFIELD, MO 65810 US

FEI Number: 47-5030190

Name and Address of Current Registered Agent:

BROWN, ROY W 8435 N CAMPBELL RD LAKELAND, FL 33810 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

Title	PD	Title	VPD
Name	KLOSSING, GARY JR.	Name	HOLMES, LAMONT
Address	210 NOTTINGHAM LANE	Address	210 WEST NOTTINGHAM LANE
City-State-Zi	p: SPRINGFIELD MO 65810	City-State-Zip:	SPRINGFIELD MO 65810
Title	TREASURER	Title	DC
Name	NIELSEN, DAVID	Name	WINSLOW, BUTCH
Address	210 NOTTINGHAM LANE	Address	210 NOTTINGHAM LANE
City-State-Zi	p: SPRINGFIELD MO 65810	City-State-Zip:	SPRINGFIELD MO 65810
Title	D	Title	SD
Name	CRITES, KEVIN JR.	Name	HANSON, BOB
Address	210 NOTTINGHAM LANE	Address	210 NOTTINGHAM LANE
City-State-Zi	p: SPRINGFIELD MO 65810	City-State-Zip:	SPRINGFIELD MO 65810

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID NIELSEN

TREASURER

04/13/2019

Date

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 13, 2019 Secretary of State 1822839206CC