

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N15000008290

**Entity Name:** LAKESHORE PRESERVE COMMUNITY HOMEOWNERS ASSOCIATION, INC.

**FILED  
Sep 08, 2022  
Secretary of State  
6845652031CC**

**Current Principal Place of Business:**

C/O FIRSTSERVICE RESIDENTIAL  
2300 MAITLAND CENTER PARKWAY SUITE 101  
MAITLAND, FL 32751

**Current Mailing Address:**

C/O FIRSTSERVICE RESIDENTIAL  
2300 MAITLAND CENTER PARKWAY SUITE 101  
MAITLAND, FL 32751 US

**FEI Number: 81-1156887**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

OZIM, PATRYK  
37 N. ORANGE AVE  
SUITE 500  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PATRYK OZIM**

**09/08/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HETTLER, PAUL  
Address        C/O FIRSTSERVICE RESIDENTIAL  
                  2300 MAITLAND CENTER PARKWAY  
                  SUITE 101  
City-State-Zip: MAITLAND FL 32751

Title            VP  
Name            DARYANANI, JACK  
Address        C/O FIRSTSERVICE RESIDENTIAL.  
                  2300 MAITLAND CENTER PARKWAY  
                  SUITE 101  
City-State-Zip: MAITLAND FL 32751

Title            SECRETARY  
Name            SILVA , CHRISTOPHER  
Address        C/O FIRSTSERVICE RESIDENTIAL  
                  2300 MAITLAND CENTER PARKWAY  
                  SUITE 101  
City-State-Zip: MAITLAND FL 32751

Title            TREASURER  
Name            TRAWINSKI, NICHOLAS  
Address        C/O FIRSTSERVICE RESIDENTIAL.  
                  2300 MAITLAND CENTER PARKWAY  
                  SUITE 101  
City-State-Zip: MAITLAND FL 32751

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL HETTLER**

**PRESIDENT**

**09/08/2022**

