

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000008290

**Entity Name:** LAKESHORE PRESERVE COMMUNITY HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Feb 28, 2017**  
**Secretary of State**  
**CC9119548229**

**Current Principal Place of Business:**

2966 COMMERCE PARK DRIVE  
ORLANDO, FL 32819

**Current Mailing Address:**

385 DOUGLAS AVE.  
SUITE 3350  
ALTAMONTE SPRINGS, FL 32714 US

**FEI Number: 81-1156887**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name REFLING, TODD  
Address 2966 COMMERCE PARK DR  
City-State-Zip: PLANTATION FL 32819

Title PRESIDENT, DIRECTOR  
Name O'HARA, BRIAN  
Address 2966 COMMERCE PARK DR  
City-State-Zip: PLANTATION FL 32819

Title D, TREASURER  
Name RAWLINS, SHAWN  
Address 2966 COMMERCE PARK DR  
City-State-Zip: PLANTATION FL 32819

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRIAN O'HARA**

**PRESIDENT**

**02/28/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date