

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000008066

**FILED**  
**Mar 03, 2020**  
**Secretary of State**  
**9781912871CC**

**Entity Name:** BARRETT'S PARK PLANTATION COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

1901 N. EAST AVENUE  
PANAMA CITY, FL 32405

**Current Mailing Address:**

1901 N. EAST AVENUE  
PANAMA CITY, FL 32405 US

**FEI Number: 47-4878168**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SMITH, DOUGLAS L  
221 MCKENZIE AVE  
PANAMA CITY, FL 32401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DOUGLAS L SMITH

03/03/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT  
Name BENSE, JASON  
Address 1901 N E AVE  
City-State-Zip: PANAMA CITY FL 32405

Title DIRECTOR, SECRETARY,  
TREASURER  
Name BENSE, DANIELLE  
Address 1901 N E AVE  
City-State-Zip: PANAMA CITY FL 32405

Title DIRECTOR, VP  
Name BENSE, ALLEN  
Address 1901 N E AVE  
City-State-Zip: PANAMA CITY FL 32405

Title DIRECTOR  
Name SCHUMACHER, JEFFREY J  
Address 7139 RIVERBROOKE ST.  
City-State-Zip: PANAMA CITY FL 32404

Title DIRECTOR  
Name STRICKLAND, LISA M  
Address 25366 PROFIT DR  
City-State-Zip: DAPHNE AL 36526

Title DIRECTOR  
Name POLLMAN, JOHN K  
Address 1901 N. EAST AVE  
City-State-Zip: PANAMA CITY FL 32405

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JASON BENSE

**DIRECTOR, PRESIDENT**

03/03/2020

Electronic Signature of Signing Officer/Director Detail

Date