

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000004829

**Entity Name:** TURNBERRY OCEAN CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

19950 WEST COUNTRY CLUB DRIVE, 10TH FLOOR  
AVENTURA, FL 33180

**Current Mailing Address:**

19950 WEST COUNTRY CLUB DRIVE, 10TH FLOOR  
AVENTURA, FL 33180

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE BOULEVARD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PETER SOUZA**

**04/03/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                              |                 |                                              |
|-----------------|----------------------------------------------|-----------------|----------------------------------------------|
| Title           | PD                                           | Title           | STD                                          |
| Name            | RIORDAN, DAN                                 | Name            | POWERS, PATRICK                              |
| Address         | 19950 WEST COUNTRY CLUB DRIVE,<br>10TH FLOOR | Address         | 19950 WEST COUNTRY CLUB DRIVE,<br>10TH FLOOR |
| City-State-Zip: | AVENTURA FL 33180                            | City-State-Zip: | AVENTURA FL 33180                            |
| Title           | MGRM                                         |                 |                                              |
| Name            | SOFFER, JEFFREY                              |                 |                                              |
| Address         | 19950 WEST COUNTRY CLUB DRIVE,<br>10TH FLOOR |                 |                                              |
| City-State-Zip: | AVENTURA FL 33180                            |                 |                                              |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFFREY SOFFER**

**MGRM**

**04/03/2019**

Electronic Signature of Signing Officer/Director Detail

Date