

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000004496

**Entity Name:** SOUTHERN SPORTSMEN WHITETAIL FOUNDATION, INC.

**Current Principal Place of Business:**

2800 N.E. 56TH STREET  
OCALA, FL 34479

**Current Mailing Address:**

2800 N.E. 56TH STREET  
OCALA, FL 34479

**FEI Number: 47-3938716**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

HUFFMAN, JAMES A  
2800 N.E. 56TH STREET  
OCALA, FL 34479 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DP  
Name ASHLEY, HARVEY T  
Address 2800 N.E. 56TH STREET  
City-State-Zip: Ocala FL 34479

Title DT  
Name HUFFMAN, JAMES A  
Address 2800 N.E. 56TH STREET  
City-State-Zip: Ocala FL 34479

Title DS  
Name WOOD, ROBERT E  
Address 2800 N.E. 56TH STREET  
City-State-Zip: Ocala FL 34479

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES A HUFFMAN**

**DIRECTOR**

**01/09/2017**

Electronic Signature of Signing Officer/Director Detail

Date