

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N1500002810

**Entity Name:** COBBLESTONE ON PALMER RANCH HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 16, 2018**  
**Secretary of State**  
**CC2805499755**

**Current Principal Place of Business:**

438 INTERSTATE COURT  
SARASOTA, FL 34240

**Current Mailing Address:**

438 INTERSTATE COURT  
SARASOTA, FL 34240 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           DOUCETTE, EDWARD  
Address        438 INTERSTATE COURT  
City-State-Zip: SARASOTA FL 34240

Title           VP  
Name           STEVENS, RENEE  
Address        438 INTERSTATE COURT  
City-State-Zip: SARASOTA FL 34240

Title           TREASURER  
Name           MATTEOTTI, FRANK  
Address        438 INTERSTATE COURT  
City-State-Zip: SARASOTA FL 34240

Title           SECRETARY  
Name           CUNNINGHAM, THOMAS  
Address        438 INTERSTATE COURT  
City-State-Zip: SARASOTA FL 34240

Title           DIRECTOR  
Name           PATTERSON, JUDITH  
Address        438 INTERSTATE COURT  
City-State-Zip: SARASOTA FL 34240

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD DOUCETTE**

**PRESIDENT**

**04/16/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date