## **2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000002810

Entity Name: COBBLESTONE ON PALMER RANCH HOMEOWNERS

ASSOCIATION, INC.

**Current Principal Place of Business:** 

9031 TOWN CENTER PARKWAY BRADENTON, FL 34202

**Current Mailing Address:** 

9031 TOWN CENTER PARKWAY BRADENTON, FL 34202 US

FEI Number: 47-3522099 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ADVANCED MANAGEMENT OF SW FL, INC. 9031 TOWN CENTER PARKWAY BRADENTON, FL 34202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Jun 01, 2020

**Secretary of State** 

1601636924CC

Officer/Director Detail:

Title PRESIDENT Title VP

Name ANDERSON, SCOTT Name SANDBLOM, JOLEANNA

Address 9031 TOWN CENTER PARKWAY Address 9031 TOWN CENTER PARKWAY

City-State-Zip: BRADENTON FL 34202 City-State-Zip: BRADENTON FL 34202

Title SECOND VICE PRESIDENT Title TREASURER

Name ANDERSON, SCOTT Name MATTEOTTI, FRANK

Address 9031 TOWN CENTER PARKWAY Address 9031 TOWN CENTER PARKWAY

City-State-Zip: BRADENTON FL 34202 City-State-Zip: BRADENTON FL 34202

Title SECRETARY Title ASSISTANT SECRETARY

Name WOOTON, ANITA Name WILSON, DOUGLAS

Address 9031 TOWN CENTER PARKWAY Address 9031 TOWN CENTER PARKWAY

City-State-Zip: BRADENTON FL 34202 City-State-Zip: BRADENTON FL 34202

Title SECOND VICE PRESIDENT

Name SERGIO, STEVE

Address 9031 TOWN CENTER PARKWAY

City-State-Zip: BRADENTON FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DOUGLAS WILSON

Electronic Signature of Signing Officer/Director Detail

AS

06/01/2020