

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000000914

**FILED**  
**Jan 22, 2020**  
**Secretary of State**  
**0781504803CC**

**Entity Name:** EASTERN DIAMONDBACK CONSERVATION FOUNDATION, INC.

**Current Principal Place of Business:**

2351 BARLAD DRIVE  
JACKSONVILLE, FL 32210

**Current Mailing Address:**

2351 BARLAD DRIVE  
JACKSONVILLE, FL 32210 US

**FEI Number:** 47-2947628

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HAVRE, BILL  
7901 4TH ST N, STE 300  
ST. PETERSBURG, FL 33702 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BILL HAVRE

01/22/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title EXECUTIVE DIRECTOR, CEO  
Name DALY-CREWS, ANTHONY W II  
Address 1155 S POWER RD,  
SUITE 114  
City-State-Zip: MESA AZ 85206

Title DIRECTOR  
Name GRIFFIN, LAUREN  
Address 2930 SW 23RD TERRACE  
APT 202  
City-State-Zip: GAINESVILLE FL 32608

Title DIRECTOR  
Name CREWS, PAULA K  
Address 4536 PEPPERGRASS STREET  
City-State-Zip: MIDDLEBURG FL 32068

Title DIRECTOR  
Name RIALS, JILL E  
Address 2639 S BRISTOL  
City-State-Zip: MESA AZ 85209

Title DIRECTOR  
Name ZACH, RYAN  
Address 1462 NORTH STERLING  
City-State-Zip: MESA AZ 85207

Title DIRECTOR  
Name COLBERT, JOSEPH  
Address 490 EMANUEL CHURCH ROAD  
City-State-Zip: BRUNSWICK GA 31523

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY DALY-CREWS

**EXECUTIVE DIRECTOR,  
CEO**

01/22/2020

Electronic Signature of Signing Officer/Director Detail

Date