

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000000674

**FILED**  
**Apr 27, 2018**  
**Secretary of State**  
**CC5121371892**

**Entity Name:** COASTAL COMMUNITY HEALTH, INC.

**Current Principal Place of Business:**

841 PRUDENTIAL DR STE 1601  
JACKSONVILLE, FL 32207

**Current Mailing Address:**

841 PRUDENTIAL DR STE 1601  
JACKSONVILLE, FL 32207 US

**FEI Number: 47-1322041**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DEVOUGHT, CARLTON A  
400 HEALTH PARK  
ST. AUGUSTINE, FL 32086 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR, CHAIRMAN  
Name           HODGES, MICHAEL D.  
Address        2415 PARKWOOD DRIVE  
City-State-Zip: BRUNSWICK GA 31520

Title           DIRECTOR, VC  
Name           BAKE, MATTHEW  
Address        400 HEALTH PARK BLVD.  
City-State-Zip: ST. AUGUSTINE FL 32086

Title           DIRECTOR, SECRETARY  
Name           THOMPSON, CAROL C.  
Address        800 PRUDENTIAL DRIVE  
                  SUITE 1601  
City-State-Zip: JACKSONVILLE FL 32207

Title           CEO  
Name           GREENE, ADRIAN HUGH  
Address        841 PRUDENTIAL DRIVE  
                  SUITE 1601  
City-State-Zip: JACKSONVILLE FL 32207

Title           EXECUTIVE VICE PRESIDNT  
Name           GORDY, JOSEPH S.  
Address        400 HEALTH PARK  
City-State-Zip: ST. AUGUSTINE FL 32086

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ADRIAN HUGH GREENE**

**CHIEF EXECUTIVE  
OFFICER**

**04/27/2018**

Electronic Signature of Signing Officer/Director Detail

Date