## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15000000674

Entity Name: COASTAL COMMUNITY HEALTH, INC.

**FILED** Apr 30, 2019 **Secretary of State** 8280320008CC

## **Current Principal Place of Business:**

841 PRUDENTIAL DRIVE **SUITE 1601** JACKSONVILLE, FL 32207

# **Current Mailing Address:**

841 PRUDENTIAL DRIVE **SUITE 1601** JACKSONVILLE, FL 32207

FEI Number: 47-1322041 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

BAITY, G. SCOTT 841 PRUDENTIAL DRIVE **SUITE 1802** JACKSONVILLE, FL 32207 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Title

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title DIRECTOR, CHAIRMAN Title DIRECTOR, VC Name HODGES, MICHAEL D. Name BAKER, MATTHEW

2415 PARKWOOD DRIVE 400 HEALTH PARK BLVD. Address Address ST. AUGUSTINE FL 32086 City-State-Zip: BRUNSWICK GA 31520 City-State-Zip:

Title DIRECTOR, SECRETARY Title CEO

Name GREENE, ADRIAN HUGH Name THOMPSON, CAROL C.

Address 841 PRUDENTIAL DRIVE Address 800 PRUDENTIAL DRIVE **SUITE 1601** 

**SUITE 1601** 

City-State-Zip:

JACKSONVILLE FL 32207

GORDY, JOSEPH S. Name

Address 400 HEALTH PARK

ST. AUGUSTINE FL 32086 City-State-Zip:

JACKSONVILLE FL 32207

**EXECUTIVE VICE PRESIDNT** 

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ADRIAN HUGH GREENE

CEO

04/30/2019