

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000000397

**FILED**  
**Feb 12, 2020**  
**Secretary of State**  
**8381561673CC**

**Entity Name:** MIAMI CANCER INSTITUTE AT BAPTIST HEALTH, INC.

**Current Principal Place of Business:**

6855 RED ROAD, SUITE 600  
CORAL GABLES, FL 33143

**Current Mailing Address:**

6855 RED ROAD, SUITE 600  
CORAL GABLES, FL 33143

**FEI Number:** 47-3090066

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FRIEDMAN, DAVID R ESQ.  
6855 RED ROAD, SUITE 600  
CORAL GABLES, FL 33143 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            ZINNER , MICHAEL J MD  
Address        6855 RED ROAD, SUITE 600  
City-State-Zip: CORAL GABLES FL 33143

Title            CHAIRMAN  
Name            NAHMAD, ALBERT  
Address        6855 RED ROAD, SUITE 600  
City-State-Zip: CORAL GABLES FL 33143

Title            VC  
Name            HUDSON, SHERRILL  
Address        6855 RED ROAD, SUITE 600  
City-State-Zip: CORAL GABLES FL 33143

Title            TREASURER  
Name            SHUFFIELD, RONALD A  
Address        6855 RED ROAD, SUITE 600  
City-State-Zip: CORAL GABLES FL 33143

Title            SECRETARY  
Name            CONWAY, PHIL  
Address        6855 RED ROAD, SUITE 600  
City-State-Zip: CORAL GABLES FL 33143

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL J. ZINNER, M.D.

**CEO**

**02/12/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date