

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14954

**FILED**  
**Feb 08, 2014**  
**Secretary of State**  
**CC0731666931**

**Entity Name:** GERMAN AMERICAN FRIENDSHIP CLUB OF VENICE, INC.

**Current Principal Place of Business:**

SOUTH VENICE YACHT CLUB  
4425 YACHT CLUB DR.  
VENICE, FL 34293

**Current Mailing Address:**

PO BOX 44  
VENICE, FL 34284

**FEI Number: 59-2836922**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PAHL, SIEGFRIED H  
4818 JACARANDA HTS DR  
VENICE, FL 34293 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            PAHL, SIEGFRIED H  
Address        4818 JACARANDA HEIGHTS DRIVE  
City-State-Zip: VENICE FL 34293

Title            V.P.  
Name            FISHER, HARRY  
Address        8461 TANAKA DRIVE  
City-State-Zip: ENGELWOOD FL 34223

Title            TREA  
Name            ZIMMERMAN, CRAIG S  
Address        4073 FAIRWAY DRIVE  
City-State-Zip: NORTH PORT FL 34287

Title            FSEC  
Name            LAUBERT, SIGRID  
Address        63 PINE VALLEY LANE  
City-State-Zip: ROTONDA WEST MA 33947

Title            SEC  
Name            NIEMEYER, BRIGITTE  
Address        141 COCO PALM DRIVE  
City-State-Zip: VENICE FL 34293

Title            DIR  
Name            HEKTOR, ARTH  
Address        150 ENGLEWOOD ISLES # 402  
City-State-Zip: ENGLEWOOD FL 34223

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CRAIG S. ZIMMERMAN**

**TREASURER**

**02/08/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date