

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14933

**Entity Name:** GLENEAGLES CONDOMINIUM III ASSOCIATION, INC.

**Current Principal Place of Business:**

15390 STRATHEARN DRIVE  
DELRAY BEACH, FL 33446

**Current Mailing Address:**

C/O DAPA MAINTENANCE & MANAGEMENT INC  
PO BOX 480337  
DELRAY BEACH, FL 33448

**FEI Number:** 59-2698874

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DAPA MAINT &MGMT, INC  
204 BELLA VISTA WAY  
WEST PALM BEACH, FL 33411 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name ZACK, ALLAN  
Address 15799 LOCH MAREE LANE #5303  
City-State-Zip: DELRAY BEACH FL 33446

Title SECRETARY  
Name WEISBARD, NATE  
Address 15734 LOCH MAREE LANE #4304  
City-State-Zip: DELRAY BEACH FL 33446

Title PRESIDENT  
Name GITLIN, LAWRENCE  
Address 15863 LOCH MAREE LANE #2101  
City-State-Zip: DELRAY BEACH FL 33446

Title DIRECTOR  
Name GOLDSCHMIDT, ERNIE  
Address 15790 LOCH MAREE LN #3605  
City-State-Zip: DELRAY BEACH FL 33446

Title DIRECTOR  
Name FOGEL, HARVEY  
Address 15774 LOCH MAREE LANE #3804  
City-State-Zip: DELRAY BEACH FL 33446

Title TREASURER  
Name GUMM, ANNETTE  
Address 15791 LOCH MAREE LANE #5203  
City-State-Zip: DELRAY BEACH FL 33446

Title DIRECTOR  
Name LIPITZ, ALLAN  
Address 15622 LOCH MAREE LANE #6804  
City-State-Zip: DELRAY BEACH FL 33446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LAWRENCE GITLIN

**PRESIDENT**

**04/22/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date