

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14805

Entity Name: BLUE JORDAN FOREST OWNERS ASSOCIATION, INC.**Current Principal Place of Business:**2706 R E BYRD ROAD
FROSTPROOF, FL 33843**Current Mailing Address:**2706 R E BYRD ROAD
FROSTPROOF, FL 33843**FEI Number:** 59-2689838**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SCROGGINS, CAROLE J
2706 R E BYRD ROAD
FROSTPROOF, FL 33843 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** CAROLE J. SCROGGINS

02/17/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|---------------------|
| Title | PRESIDENT |
| Name | CUTTS, GLENN |
| Address | 200 E HAMLIN TRAIL |
| City-State-Zip: | FROSTPROOF FL 33843 |

| | |
|-----------------|----------------------|
| Title | TREASURER |
| Name | SCROGGINS, CAROLE J. |
| Address | 995 SPRING CT. |
| City-State-Zip: | FROSTPROOF FL 33843 |

| | |
|-----------------|---------------------|
| Title | ASST. SECRETARY |
| Name | FORMAZ, MAURICE |
| Address | 1748 SAND PINE TRL. |
| City-State-Zip: | FROSTPROOF FL 33843 |

| | |
|-----------------|---------------------|
| Title | VP |
| Name | TORRES, EDUARDO |
| Address | 380 BLUE JACK TRAIL |
| City-State-Zip: | FROSTPROOF FL 33843 |

| | |
|-----------------|---------------------|
| Title | DIRECTOR |
| Name | PATTERSON, DARRAN |
| Address | 983 BAY COURT |
| City-State-Zip: | FROSTPROOF FL 33843 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CAROLE SCROGGINS**TREASURER**

02/17/2022

Electronic Signature of Signing Officer/Director Detail

Date