

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14453

**Entity Name:** LUCERNE PARK CONDOMINIUM ASSOCIATION NO. EIGHT, INC.

**FILED**  
**Mar 01, 2019**  
**Secretary of State**  
**7587948249CC**

**Current Principal Place of Business:**

PHOENIX MANAGEMENT SERVICES  
6131 - B LAKE WORTH ROAD  
LAKE WORTH, FL 33463

**Current Mailing Address:**

PHOENIX MANAGEMENT SERVICES  
6131 - B LAKE WORTH ROAD  
LAKE WORTH, FL 33463 US

**FEI Number: 59-2764844**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSENTHAL, DAVID C  
PHOENIX MANAGEMENT SERVICES  
6131 - B LAKE WORTH ROAD  
LAKE WORTH, FL 33463 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID C. ROSENTHAL**

**03/01/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CUDNIK, JOSEPHINE  
Address        3319 PERIMETER DRIVE  
City-State-Zip: LAKE WORTH FL 33467

Title            SECRETARY  
Name            HINES, FRANCINE  
Address        3308 PERIMETER DR  
City-State-Zip: LAKE WORTH FL 33467

Title            TREASURER  
Name            LORIS, ROSE  
Address        3311 PERIMETER DRIVE  
City-State-Zip: LAKE WORTH FL 33467

Title            DIRECTOR  
Name            SHULTZ, ROSEMARY  
Address        3305 PERIMETER DR  
City-State-Zip: LAKE WORTH FL 33467

Title            VP  
Name            STANFIELD, MYRNA  
Address        3301 PERIMETER DRIVE  
City-State-Zip: LAKE WORTH FL 33467

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: JOSEPHINE CUDNIK**

**PRESIDENT**

**03/01/2019**

Electronic Signature of Signing Officer/Director Detail

Date