

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14438

**FILED**  
**Mar 30, 2015**  
**Secretary of State**  
**CC2992023289**

**Entity Name:** WHISPER WALK SECTION B ASSOCIATION, INC.

**Current Principal Place of Business:**

8690 FLAMINGO DRIVE  
BOCA RATON, FL 33496

**Current Mailing Address:**

SEACREST SERVICES, INC  
2400 CENTREPARK WEST DR #175  
WEST PALM BEACH, FL 33409 US

**FEI Number:** 59-2663684

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WASSERSTEIN, P.A.  
6501 CONGRESS AVE STE 100  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name LANDAU, LENORE  
Address 8908 SUNSCAPE LANE  
City-State-Zip: BOCA RATON FL 33496

Title VP  
Name MOTTOLA, VINCENT  
Address 8633 SUNBRID PLACE  
City-State-Zip: BOCA RATON FL 33496

Title S  
Name COHEN, ESTHER  
Address 18543 EGRET WAY  
City-State-Zip: BOCA RATON FL 33496

Title D  
Name MONTONE, ROSE  
Address 8862 WINDTREE STREET  
City-State-Zip: BOCA RATON FL 33496

Title D  
Name CRYSTALL, NEIL  
Address 8920 SUNSCAPE LANE  
City-State-Zip: BOCA RATON FL 33496

Title TREASURER  
Name GESHER, MARTIN  
Address 8947 SUNNYWOOD PLACE  
City-State-Zip: BOCA RATON FL 33496

Title DIRECTOR  
Name BENJAMIN, GERALD  
Address 8906 WINDTREE STREET  
City-State-Zip: BOCA RATON FL 33496

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LENORE LANDAU

**PRESIDENT**

**03/30/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date