

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14397

Entity Name: THE GLASSER-SCHOENBAUM HUMAN SERVICES CENTER, INC.**FILED**
Feb 21, 2023
Secretary of State
4218211607CC**Current Principal Place of Business:**1750 17TH STREET
SARASOTA, FL 34234**Current Mailing Address:**1750 17TH STREET
BUILDING J-ONE
SARASOTA, FL 34234**FEI Number: 59-2707877****Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**CROSS STREET CORPORATE SERVICES, LLC
200 S. ORANGE AVE.
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	EXECUTIVE DIRECTOR
Name	ALTENHAIN, CHARLENE
Address	1750 17TH STREET BUILDING J-1
City-State-Zip:	SARASOTA FL 34234
Title	IMMEDIATE PAST PRESIDENT
Name	SERBIN, ROBIN
Address	5029 SANDY SHORE AVE
City-State-Zip:	SARASOTA FL 34242
Title	TREASURER
Name	BOLL, JOHN
Address	149 BIG PASS LANE
City-State-Zip:	SARASOTA FL 34242

Title	PRESIDENT ELECT
Name	CAPOTE, ROGER
Address	4440 FRUITVILLE RD
City-State-Zip:	SARASOTA FL 34232
Title	PRESIDENT
Name	GAIL, WELCH
Address	1708 FLOWER DR
City-State-Zip:	SARASOTA FL 34239
Title	SECRETARY
Name	ANCHIN BECKER, ISABEL
Address	5420 EAGLES POINT CIRCLE APT 405
City-State-Zip:	SARASOTA FL 34231

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLENE ALTENHAIN**EXECUTIVE DIRECTOR****02/21/2023**

Electronic Signature of Signing Officer/Director Detail

Date