

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14397

**Entity Name:** THE GLASSER-SCHOENBAUM HUMAN SERVICES CENTER, INC.**FILED**  
**Jan 18, 2018**  
**Secretary of State**  
**CC9446840847****Current Principal Place of Business:**1750 17TH STREET  
SARASOTA, FL 34234**Current Mailing Address:**1750 17TH STREET  
BUILDING J-ONE  
SARASOTA, FL 34234**FEI Number: 59-2707877****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**CROSS STREET CORPORATE SERVICES, LLC  
200 S. ORANGE AVE.  
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	EXECUTIVE DIRECTOR
Name	HODGENS, KAMERON P
Address	1750 17TH STREET BUILDING J-1
City-State-Zip:	SARASOTA FL 34234

Title	PRESIDENT
Name	KIDD, JACK D
Address	1281 GULF OF MEXICO DRIVE UNIT 401
City-State-Zip:	SARASOTA FL 34230

Title	TREASURER
Name	RADAKOVICH, SHEREE
Address	2075 FRUITVILLE ROAD
City-State-Zip:	SARASOTA FL 34237

Title	IMMEDIATE PAST PRESIDENT
Name	COPPENRATH, ROBERT
Address	988 BOULEVARD OF THE ARTS #617
City-State-Zip:	SARASOTA FL 34236

Title	PRESIDENT-ELECT
Name	MILLER, NELLE
Address	201 S. PALM AVE 406
City-State-Zip:	SARASOT FL 34236

Title	SECRETARY
Name	KIDD, JOHN E
Address	1840 DATURA STREET
City-State-Zip:	SARASOTA FL 34239

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: KAMERON HODGENS****CEO/EXECUTIVE  
DIRECTOR****01/18/2018**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date