

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14347

**Entity Name:** HOLOCAUST MEMORIAL COMMITTEE, INC.**Current Principal Place of Business:**1933 MERIDIAN AVE  
MIAMI BCH., FL 33139**Current Mailing Address:**1933 MERIDIAN AVE  
MIAMI BCH., FL 33139 US**FEI Number:** 59-2659641**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SMITH, HARRY B  
HELLER WALDMAN  
3250 MARY STREET #102  
COCONUT GROVE, FL 33133 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                         |
|-----------------|-------------------------|
| Title           | P                       |
| Name            | HALL, ANDREW C          |
| Address         | 2665 SOUTH BAYSHORE PH1 |
| City-State-Zip: | MIAMI FL 33133          |

|                 |                     |
|-----------------|---------------------|
| Title           | VP                  |
| Name            | KATZ, EZRA          |
| Address         | 2665 SO BAYSHORE DR |
| City-State-Zip: | COCONUT GROVE FL    |

|                 |                   |
|-----------------|-------------------|
| Title           | VP                |
| Name            | TREISTER, KENNETH |
| Address         | 3660 BATTERSEA RD |
| City-State-Zip: | COCONUT GROVE FL  |

|                 |                    |
|-----------------|--------------------|
| Title           | VP                 |
| Name            | SCHAECTER, DAVID   |
| Address         | DNS 3000 NW 125 ST |
| City-State-Zip: | MIAMI FL           |

|                 |                            |
|-----------------|----------------------------|
| Title           | VTD                        |
| Name            | ROTHFIELD, WENDY           |
| Address         | 2000 ISLAND BLVD #406      |
| City-State-Zip: | NORTH MIAMI BEACH FL 33160 |

|                 |                      |
|-----------------|----------------------|
| Title           | VP                   |
| Name            | RESNICK, JAMES       |
| Address         | 1228 ALTON RD        |
| City-State-Zip: | MIAMI BEACH FL 33139 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANDREW HALL

PRESIDENT

04/23/2014

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date