## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14241

Entity Name: MULTIDISCIPLINARY ASSOCIATION FOR PSYCHEDELIC

STUDIES, INC.

**Current Principal Place of Business:** 

3141 STEVENS CREEK BLVD #40563 SAN JOSE, CA 95117

**Current Mailing Address:** 

3 FRANCIS ST

BELMONT, MA 02478-2218 US

FEI Number: 59-2751953 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

DOBLIN, RICHARD 2105 ROBINSON AVENUE SARASOTA, FL 34232 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RICHARD DOBLIN 04/09/2021

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title DIRECTOR

Name DOBLIN, RICHARD Name PRITZKER, JOBY

Address 3 FRANCIS ST. Address 3141 STEVENS CREEK BLVD #40563

City-State-Zip: BELMONT MA 02478-2218 City-State-Zip: SAN JOSE CA 95117

Title CHAIRMAN, DIRECTOR Title **DIRECTOR** 

Name BRONNER, DAVID Name GILMORE, JOHN

Address 3141 STEVENS CREEK BLVD #40563 Address 3141 STEVENS CREEK BLVD #40563

City-State-Zip: SAN JOSE CA 95117 City-State-Zip: SAN JOSE CA 95117

Title CHAIRMAN, TREASURER, DIRECTOR Title SECRETARY, DIRECTOR

Name DULAI, VICKY Name HALE, VICTORIA

Address 3141 STEVENS CREEK BLVD #40563 3141 STEVENS CREEK BLVD #40563 Address

City-State-Zip: SAN JOSE CA 95117 City-State-Zip: SAN JOSE CA 95117

Title FINANCIAL CONTROLLER

Name MURPHY, JAMI

Address 3141 STEVENS CREEK BLVD #40563

SAN JOSE CA 95117 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/09/2021 SIGNATURE: JAMI MURPHY FINANCIAL CONTROLLER

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 09, 2021

**Secretary of State** 

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