

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N14241

**Entity Name:** MULTIDISCIPLINARY ASSOCIATION FOR PSYCHEDELIC STUDIES, INC.

**Current Principal Place of Business:**

3141 STEVENS CREEK BLVD #40563  
SAN JOSE, CA 95117

**Current Mailing Address:**

3 FRANCIS ST  
BELMONT, MA 02478-2218 US

**FEI Number:** 59-2751953

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

INCORPORATING SERVICES, LTD.  
1540 GLENWAY DRIVE  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MELISSA A. MOREAU, ASSISTANT SECRETARY

08/30/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRESIDENT, DIRECTOR

Name DOBLIN, RICHARD

Address 3 FRANCIS ST.

City-State-Zip: BELMONT MA 02478-2218

Title DIRECTOR

Name PRITZKER, JOBY

Address 3141 STEVENS CREEK BLVD #40563

City-State-Zip: SAN JOSE CA 95117

Title DIRECTOR

Name BRONNER, DAVID

Address 3141 STEVENS CREEK BLVD #40563

City-State-Zip: SAN JOSE CA 95117

Title SECRETARY, DIRECTOR

Name GILMORE, JOHN

Address 3141 STEVENS CREEK BLVD #40563

City-State-Zip: SAN JOSE CA 95117

Title CHAIRMAN, DIRECTOR

Name HALE, VICTORIA

Address 3141 STEVENS CREEK BLVD #40563

City-State-Zip: SAN JOSE CA 95117

Title CHAIRMAN, TREASURER, DIRECTOR

Name DULAI, VICKY

Address 3141 STEVENS CREEK BLVD #40563

City-State-Zip: SAN JOSE CA 95117

Title FINANCIAL CONTROLLER

Name MURPHY, JAMI

Address 3141 STEVENS CREEK BLVD #40563

City-State-Zip: SAN JOSE CA 95117

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMI MURPHY

FINANCIAL CONTROLLER 08/30/2021

Electronic Signature of Signing Officer/Director Detail

Date