## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14075

Entity Name: SPINNAKER BAY AT THE WATERWAYS CONDOMINIUM

ASSOCIATION, INC.

FILED
Apr 02, 2021
Secretary of State
0515215245CC

## **Current Principal Place of Business:**

11784 WEST SAMPLE ROAD

103

CORAL SPRINGS, FL 33065

## **Current Mailing Address:**

11784 WEST SAMPLE ROAD 103

CORAL SPRINGS, FL 33065 US

FEI Number: 90-0226133 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

UNITED COMMUNITY MANAGEMENT CORP.

11784 WEST SAMPLE ROAD

103

CORAL SPRINGS, FL 33065 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RENEE CAMPBELL 04/02/2021

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title D Title F

Name BOTTICELLI, FRANCISCO Name PARHAM, PATRICK

Address 11784 WEST SAMPLE ROAD Address 11784 WEST SAMPLE ROAD

City-State-Zip: CORAL SPRINGS FL 33065 City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR Title VP

Name ROSDITSKY, JILL Name CHERETIS, JENNY

Address 11784 WEST SAMPLE ROAD Address 11784 WEST SAMPLE ROAD 103

City-State-Zip: CORAL SPRINGS FL 33065 City-State-Zip: CORAL SPRINGS FL 33065

 Title
 DIRECTOR
 Title
 DIRECTOR

 Name
 KAISER, NANCY
 Name
 MUNOZ, MARIA

Address 11784 WEST SAMPLE ROAD Address 11784 WEST SAMPLE ROAD

City-State-Zip: CORAL SPRINGS FL 33065 City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR

Name GUTSTEIN, RUSSELL

Address 11784 WEST SAMPLE ROAD

103

City-State-Zip: CORAL SPRINGS FL 33065

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PARHAM, PATRICK PRESIDENT 04/02/2021