# 2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL

DOCUMENT# N14000010774

Entity Name: SOCIETY OF BIOLOGICAL PSYCHIATRY, INC.

**FILED** Apr 29, 2020 Secretary of State 9658131196CC

# **Current Principal Place of Business:**

5034A THOROUGHBRED LANE BRENTWOOD, TN 37027

# **Current Mailing Address:**

5034A THOROUGHBRED LANE BRENTWOOD, TN 37027 US

FEI Number: 95-6047922 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

Electronic Signature of Registered Agent

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Title

Title

Officer/Director Detail:

Title **MEMBER** Title **MEMBER** 

Name KALIN, M.D., NED H Name STRAKOWSKI, M.D., STEPHEN M

Address 6001 RESEARCH PARK BLVD. Address 1501 RED RIVER

HLB 5.106B

City-State-Zip: MADISON WI 53719 City-State-Zip: AUSTIN TX 78712

Title **TREASURER** 

**MEMBER** 

Title **MEMBER** Name SUNDERLAND, M.D., TREY

Name TAMMINGA, M.D., CAROL A Address 5335 WISCONSIN AVE NW SUITE 440

Address 5323 HARRY HINES BLVD. City-State-Zip: WASHINGTON DC 20015

NE5.110F, MC-9127

City-State-Zip: DALLAS TX 75390

Title JUNIOR COUNCILOR Name PHILLIPS, M.D., MARY L

MORROW M.D., PH.D., JONATHAN Name Address 121 MEYRAN AVE

DAVID LOEFFLER BUILDING ROOM 305

109 ZINA PITCHER PL Address PITTSBURGH PA 15213 City-State-Zip:

4250 PLYMOUTH RD BSRB ROOM

5047 **MEMBER** 

City-State-Zip: ANN ARBOR MI 48109 CARTER MD, CAMERON STUART Name

Title **MEMBER** Address 4701 X STREET

UC DAVIS IMAGING RESEARCH BEARDEN, PH.D., CARRIE E Name **CENTER** 

Address A7-460 SEMEL INSTITUTE, UCLA City-State-Zip: SACRAMENTO CA 95817

> LOS ANGELES CA 90095 City-State-Zip:

#### Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/29/2020 **SECRETARY** SIGNATURE: SCOTT L. RAUCH, M.D.

Electronic Signature of Signing Officer/Director Detail

Date

Date

### Officer/Director Detail Continued:

**MEMBER** Title Title **MEMBER** 

RESSLER, M.D., PH.D., KERRY J KRYSTAL, M.D., JOHN H Name Name

Address 300 GEORGE ST

SUITE 901

City-State-Zip: NEW HAVEN CT 06511

**SECRETARY** Title

Name RAUCH, M.D., SCOTT L

Address 115 MILL STREET

City-State-Zip: BELMONT MA 02478

Title PRESIDENT-ELECT

LEWIS, M.D., DAVID A Name

3811 O'HARA STREET Address

SUITE 200

City-State-Zip: PITTSBURGH PA 15213

Title MEMBER

Name DELIGIANNIDIS, M.D., KRISTINA M

Address 75-59 263RD STREET PRA-12

GLEN OAKS NY 11004 City-State-Zip:

Address 115 MILL STREET, OAKS BUILDING

104B

MAILSTOP 212

City-State-Zip: BELMONT MA 02478

Title **MEMBER** 

Name HOLTZHEIMER, M.D., PAUL E

215 N. MAIN ST. Address

BLDG 65 (NCPTSD) / 116D

WHITE RIVER JUNCTION VT 05009 City-State-Zip:

Title **PRESIDENT** 

Name BERMAN, M.D., KAREN F

Address 9000 ROCKVILLE PIKE

BLDG. 10 ROOM 3C103A

City-State-Zip: BETHESDA MD 20892

JUNIOR COUNCILOR Title

Name SINGH, DR., MANPREET K

Address 2391 BRANNER DRIVE

MENLO PARK CA 94025 City-State-Zip: