

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000008925

**FILED**  
**Apr 19, 2015**  
**Secretary of State**  
**CC9262485959**

**Entity Name:** LAMBDA GAMMA YOUNG MEN'S CLUB INC.

**Current Principal Place of Business:**

402 BETHUNE AVE  
WINTER GARDEN, FL 34787

**Current Mailing Address:**

402 BETHUNE AVE  
WINTER GARDEN, FL 34787 US

**FEI Number:** 47-1934075

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CONER, CHIVAS L  
402 BETHUNE AVE  
WINTER GARDEN, FL 34787 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name CONER, CHIVAS L  
Address 402 BETHUNE AVE  
City-State-Zip: WINTER GARDEN FL 34787

Title VP  
Name MALCOLM, KIRK M II  
Address 8724 MILANO DR.  
City-State-Zip: ORLANDO FL 32810

Title AD  
Name ANDERSON, TIMOTHY T  
Address 4610 CREST RIDGE DR.  
City-State-Zip: ATLANTA GA 30344

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHIVAS CONER

**DIRECTOR**

**04/19/2015**

Electronic Signature of Signing Officer/Director Detail

Date