

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14000008697

Entity Name: WATERLEIGH PHASE 1 COMMUNITY ASSOCIATION, INC.**Current Principal Place of Business:**C/O FIRSTSERVICE RESIDENTIAL
2300 MAITLAND CENTER PARKWAY SUITE 101
MAITLAND, FL 32751**Current Mailing Address:**C/O FIRSTSERVICE RESIDENTIAL
2300 MAITLAND CENTER PARKWAY SUITE 101
MAITLAND, FL 32751 US**FEI Number:** 47-2732867**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**COMMUNITY ASSOCIATION LAW GROUP
157 E NEW ENGLAND AVENUE
SUITE 340
WINTER PARK, FL 32789 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MARLENE KIRTLAND KIRIAN

02/03/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	SECRETARY
Name	PASSOS, KARINA
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

Title	TREASURER
Name	CRONIN, MICHAEL
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

Title	2ND VICE PRESIDENT
Name	SCHWALBE, CASEY
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

Title	PRESIDENT
Name	WALKER-HODGE, JON MATTHEW BRANDON
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751
Title	1ST VICE PRESIDENT
Name	WATSON, JOHN
Address	C/O FIRSTSERVICE RESIDENTIAL 2300 MAITLAND CENTER PARKWAY SUITE 101
City-State-Zip:	MAITLAND FL 32751

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WALKER-HODGE , JON MATTHEW BRANDON**PRESIDENT**

02/03/2021

Electronic Signature of Signing Officer/Director Detail

Date