### 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N1400008519

Entity Name: MANATEE CONCERT BAND, INC.

#### **Current Principal Place of Business:**

2010 RED LAKE RUN BRADENTON, FL 34211

### **Current Mailing Address:**

P.O. BOX 502 BRADENTON, FL 34206 US

### FEI Number: 47-3623178

#### Name and Address of Current Registered Agent:

SHERMAN, BENJAMIN 2010 RED LAKE RUN BRADENTON, FL 34211 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	BENJAMIN SHERMAN			04/11/2022				
	Electronic Signature of Registered Agent			Date				
Officer/Director Detail :								
Title	PRESIDENT	Title	VP					
Name	GAMBLE, ROBERT	Name	BOHLAND, GENE					
Address	7538 VIOLA LOOP	Address	4123 MIDNIGHT BLUE RUN					
City-State-Zip:	LAKEWOOD RANCH FL 34202	City-State-Zip:	BRADENTON FL 34211					
Title	TREASURER	Title	SECRETARY					
Name	SHERMAN, BENJAMIN	Name	CUSICK, KIMBERLEE					
Address	2010 RED LAKE RUN	Address	7538 VIOLA LOOP					
City-State-Zip:	BRADENTON FL 34211	City-State-Zip:	LAKEWOOD RANCH FL 3420	2				
Title	DIRECTOR	Title	DIRECTOR					
Name	CLEARY, LYNN	Name	HAVILL, STACEY					
Address	2811 COOLIDGE AVE	Address	10027 REAGAN DAIRY TRL					
City-State-Zip:	NORTH PORT FL 34286	City-State-Zip:	BRADENTON FL 34212					
Title	DIRECTOR	Title	DIRECTOR					
Name	KLEMET, ANNE	Name	SIROCCI, MONICA					
Address	3208 32ND ST W	Address	5925 NUTMEG AVENUE					
City-State-Zip:	BRADENTON FL 34205	City-State-Zip:	SARASOTA FL 34231					

#### Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: BENJAMIN SHERMAN

04/11/2022

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 11, 2022 Secretary of State 3458614481CC

## **Officer/Director Detail Continued :**

Title	DIR	Title	DIRECTOR
Name	HOLLINGER, PAUL	Name	KRUEGER, JAN
Address	3072 HIGHLANDS BRIDGE RD.	Address	390 BIMINI DRIVE
City-State-Zip:	SARASOTA FL 34253	City-State-Zip:	PALMETTO FL 34221
Title	DIRECTOR		

Address6714 HAVERILL CT.City-State-Zip:LAKEWOOD RANCH FL 34202

DONATHEN, JONATHON

Name