

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000007557

**FILED**  
**Mar 05, 2015**  
**Secretary of State**  
**CC9462832303**

**Entity Name:** DENGUE RESEARCH FOUNDATION, INC.

**Current Principal Place of Business:**

7350 FUTURES DRIVE, SUITE 9A  
ORLANDO, FL 32917

**Current Mailing Address:**

7350 FUTURES DRIVE, SUITE 9A  
ORLANDO, FL 32917

**FEI Number:** 47-1814330

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

NOVEMBER, JOHN  
647 BEACH AVENUE  
ATLANTIC BEACH, FL 32233 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name MADDERN, GEOFFREY  
Address 7350 FUTURES DRIVE, SUITE 9A  
City-State-Zip: ORLANDO FL 32917

Title TREASURER  
Name MADDERN, BRUCE  
Address 7350 FUTURES DRIVE, SUITE 9A  
City-State-Zip: ORLANDO FL 32917

Title SECRETARY  
Name LAL, MILAN  
Address 7350 FUTURES DRIVE, SUITE 9A  
City-State-Zip: ORLANDO FL 32917

Title D  
Name HERNANDEZ, LUIS  
Address 7350 FUTURES DRIVE, SUITE 9A  
City-State-Zip: ORLANDO FL 32819

Title D  
Name NOVEMBER, JOHN  
Address 7350 FUTURES DRIVE, SUITE 9A  
City-State-Zip: ORLANDO FL 32917

Title D  
Name FONES, DON  
Address 7350 FUTURES DRIVE, SUITE 9A  
City-State-Zip: ORLANDO FL 32917

Title D  
Name HORN, RANDALL  
Address 7350 FUTURES DRIVE, SUITE 9A  
City-State-Zip: ORLANDO FL 32917

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GEOFFREY MADDERN

**CHAIRMAN**

**03/05/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date