

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000007009

**FILED**  
**Feb 10, 2021**  
**Secretary of State**  
**9486540611CC**

**Entity Name:** RUTH'S LIST FLORIDA, INC.

**Current Principal Place of Business:**

100 E. MADISON STREET  
SUITE 302  
TAMPA, FL 33602

**Current Mailing Address:**

100 E. MADISON STREET  
SUITE 302  
TAMPA, FL 33602 US

**FEI Number:** 26-2366849

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BLOHM, JENNIFER  
131 N GADSDEN ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            PARKS, PENELOPE  
Address        100 E. MADISON STREET  
                 SUITE 302  
City-State-Zip: TAMPA FL 33602

Title            TREASURER  
Name            PARKS, PENELOPE  
Address        100 E. MADISON STREET  
                 SUITE 302  
City-State-Zip: TAMPA FL 33602

Title            CHAIRMAN  
Name            LYNCH, MARIKA  
Address        100 E. MADISON STREET  
                 SUITE 302  
City-State-Zip: TAMPA FL 33602

Title            DIRECTOR  
Name            SEDGWICK, LUCY S  
Address        100 E. MADISON STREET  
                 SUITE 302  
City-State-Zip: TAMPA FL 33602

Title            VC  
Name            YATES, STACY  
Address        100 E. MADISON STREET  
                 SUITE 302  
City-State-Zip: TAMPA FL 33602

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LUCY SEDGWICK

**DIRECTOR**

**02/10/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date