

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000004847

**Entity Name:** BLACK LAKE PRESERVE HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 11, 2019**  
**Secretary of State**  
**3548936343CC**

**Current Principal Place of Business:**

C/O EMPIRE MANAGEMENT GROUP  
770 ALMOND ST STE A  
CLERMONT, FL 34711

**Current Mailing Address:**

C/O EMPIRE MANAGEMENT GROUP  
770 ALMOND ST STE A  
CLERMONT, FL 34711 US

**FEI Number:** 47-3850887

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

EMPIRE MANAGEMENT GROUP, INC.  
C/O EMPIRE MANAGEMENT GROUP  
770 ALMOND ST STE A  
CLERMONT, FL 34711 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MICHAEL MILLER

03/11/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name SCHULMAN, DANIEL  
Address C/O EMPIRE MANAGEMENT GROUP  
770 ALMOND ST STE A  
City-State-Zip: CLERMONT FL 34711

Title VP, TREASURER  
Name MADDON, WILLIAM  
Address C/O EMPIRE MANAGEMENT GROUP  
770 ALMOND ST STE A  
City-State-Zip: CLERMONT FL 34711

Title SECRETARY  
Name SCHNEIDER, SUSAN  
Address C/O EMPIRE MANAGEMENT GROUP  
770 ALMOND ST STE A  
City-State-Zip: CLERMONT FL 34711

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DANIEL SCHULMAN

**PRESIDENT**

03/11/2019

Electronic Signature of Signing Officer/Director Detail

Date