

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N14000004847

**Entity Name:** BLACK LAKE PRESERVE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O BLUE WATER COMMUNITY MANAGEMENT  
4735 OLD CANOE CREEK ROAD  
SAINT CLOUD, FL 34769

**Current Mailing Address:**

C/O BLUE WATER COMMUNITY MANAGEMENT  
4735 OLD CANOE CREEK ROAD  
SAINT CLOUD, FL 34769 US

**FEI Number:** 47-3850887

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MARTINEZ, DONNIE  
C/O BLUE WATER COMMUNITY MANAGEMENT  
4735 OLD CANOE CREEK RD  
SAINT CLOUD, FL 34769 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DONNIE MARTINEZ

11/10/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            UPSHAW, TONYA  
Address        C/O BLUE WATER COMMUNITY  
                     MANAGEMENT  
                     4735 OLD CANOE CREEK ROAD  
City-State-Zip: SAINT CLOUD FL 34769

Title            TREASURER  
Name            HOLTHE, ERIC  
Address        C/O BLUE WATER COMMUNITY  
                     MANAGEMENT  
                     4735 OLD CANOE CREEK ROAD  
City-State-Zip: SAINT CLOUD FL 34769

Title            SECRETARY  
Name            WALDINGER, AMY  
Address        C/O BLUE WATER COMMUNITY  
                     MANAGEMENT  
                     4735 OLD CANOE CREEK ROAD  
City-State-Zip: SAINT CLOUD FL 34769

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** TONYA UPSHAW

PRESIDENT

11/10/2021

Electronic Signature of Signing Officer/Director Detail

Date