

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000004507

**Entity Name:** DEL TIERRA HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

4301 32ND STREET WEST  
A-20  
BRADENTON, FL 34205

**Current Mailing Address:**

4301 32ND STREET WEST  
A-20  
BRADENTON, FL 34205 US

**FEI Number: 46-8564083**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LAW OFFICES OF WELLS OLAH COCHRAN, P.A.  
3277 FRUITVILLE ROAD  
BUILDING B  
SARASOTA, FL 34237 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHAEL COCHRAN**

**03/02/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LYNCH, MICHAEL  
Address        4301 32ND STREET WEST  
                  A-20  
City-State-Zip: BRADENTON FL 34205

Title            VP  
Name            HOMMEL, VICKI  
Address        4301 32ND STREET WEST  
                  A-20  
City-State-Zip: BRADENTON FL 34205

Title            TREASURER  
Name            TENHAAF, ROBERT  
Address        4301 32ND STREET WEST  
                  A-20  
City-State-Zip: BRADENTON FL 34205

Title            DIRECTOR  
Name            SILVESTRI, MEGAN  
Address        4301 32ND STREET WEST  
                  A-20  
City-State-Zip: BRADENTON FL 34205

Title            SECRETARY  
Name            WRIGHT, KASEY  
Address        4301 32ND STREET WEST  
                  A-20  
City-State-Zip: BRADENTON FL 34205

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL LYNCH**

**PRESIDENT**

**03/02/2022**

Electronic Signature of Signing Officer/Director Detail

Date