

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000004335

**Entity Name:** GLOBAL CULINARY INNOVATORS ASSOCIATION, INC.

**Current Principal Place of Business:**

1530 LAKE BALDWIN LANE  
UNIT B  
ORLANDO, FL 32814

**FILED**  
**Feb 20, 2020**  
**Secretary of State**  
**5636799043CC**

**Current Mailing Address:**

P. O. BOX 2005  
WINTER PARK, FL 32790

**FEI Number: 46-5742126**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RYAN, KEVIN L  
1530 LAKE BALDWIN LANE  
UNIT B  
ORLANDO, FL, FL 32814 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name MCMILLIN, MATTHEW  
Address 430 E. PLAINFIELD ROAD  
City-State-Zip: COUNTRYSIDE IL 60525

Title SECRETARY  
Name GRANT, MORGAN  
Address 5151 S. BELTLINE RD. #1200  
City-State-Zip: DALLAS TX 75254

Title DIRECTOR  
Name MATTHEW, HARDING  
Address 1440 KING AVE  
City-State-Zip: COLUMBUS OH 43212

Title PRESIDENT  
Name ERIC, JUSTICE J  
Address 600 E DALLAS RD., SUITE 300  
City-State-Zip: GRAPEVINE TX 76051

Title DIRECTOR  
Name MIKE, TURNER  
Address 3960 BURBANK DRIVE  
City-State-Zip: BATON ROUGE LA 70808

Title VP  
Name BRAD, CREEL  
Address 180 NEW CAMELLIA BLVD., SUITE 100  
City-State-Zip: COVINGTON LA 70433

Title CEO/EXECUTIVE DIRECTOR  
Name RYAN, KEVIN L  
Address P.O. BOX 2005  
City-State-Zip: WINTER PARK FL 32790

Title DIRECTOR  
Name FANNIN, DESMOND  
Address 9801 WASHINGTONIAN BLVD.  
City-State-Zip: GAITHERSBURG FL 20878

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEVIN RYAN**

**CEO**

**02/20/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title DIRECTOR  
Name JEFFREY, MANN  
Address 12305 PLEASANT HILL CT.  
City-State-Zip: AUSTIN TX 78738

Title TREASURER  
Name PAUL, MULLER  
Address 7777 CENTER AVE. #500  
City-State-Zip: HUNTINGTON BEACH CA 92647

Title DIRECTOR  
Name STURM, STEVEN  
Address 13850 BALLANTYNE CORPORATE PLACE, SUITE  
450  
City-State-Zip: CHARLOTTE NC 28277