

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000004127

**Entity Name:** ASTOR GRANDE AT LAKE FOREST COMMUNITY ASSOCIATION, INC.

**FILED**  
**Mar 27, 2019**  
**Secretary of State**  
**0061344178CC**

**Current Principal Place of Business:**

8529 SOUTH PARK CIRCLE  
SUITE 330  
ORLANDO, FL 32819

**Current Mailing Address:**

8529 SOUTH PARK CIRCLE  
SUITE 330  
ORLANDO, FL 32819 US

**FEI Number: 46-5532491**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RIZZETTA & COMPANY, INC.  
8529 SOUTH PARK CIRCLE  
SUITE 330  
ORLANDO, FL 32819 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM J. RIZZETTA

03/27/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           SHAPINS, MARC  
Address        8529 SOUTH PARK CIRCLE  
                  SUITE 330  
City-State-Zip: ORLANDO FL 32819

Title           DIRECTOR, TREASURER  
Name           SHARMA, ANIL  
Address        8529 SOUTH PARK CIRCLE  
                  SUITE 330  
City-State-Zip: ORLANDO FL 32819

Title           DIRECTOR, SECRETARY  
Name           KRAUS, JOSEPH  
Address        8529 SOUTH PARK CIRCLE  
                  SUITE 330  
City-State-Zip: ORLANDO FL 32819

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARC SHAPINS

**PRESIDENT**

03/27/2019

Electronic Signature of Signing Officer/Director Detail

Date