

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000004127

**Entity Name:** ASTOR GRANDE AT LAKE FOREST COMMUNITY ASSOCIATION, INC.

**FILED**  
**Mar 27, 2023**  
**Secretary of State**  
**8795886378CC**

**Current Principal Place of Business:**

8529 SOUTH PARK CIRCLE  
SUITE 330  
ORLANDO, FL 32819

**Current Mailing Address:**

3434 COLWELL AVE STE.200  
SUITE 200  
TAMPA, FL 33614 US

**FEI Number: 46-5532491**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RIZZETTA & COMPANY, INC.  
3434 COLWELL AVE STE.200  
SUITE 200  
TAMPA, FL 33614 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM J. RIZZETTA

03/27/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VICE PRESIDENT/TREASURER  
Name SHAPINS, MARC  
Address 8529 SOUTH PARK CIRCLE  
SUITE 330  
City-State-Zip: ORLANDO FL 32819

Title PRESIDENT  
Name SHARMA, ANIL  
Address 8529 SOUTH PARK CIRCLE  
SUITE 330  
City-State-Zip: ORLANDO FL 32819

Title DIRECTOR, SECRETARY  
Name CHERVENKOV, ADRIAN  
Address 8529 SOUTH PARK CIRCLE  
SUITE 330  
City-State-Zip: ORLANDO FL 32819

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANIL SHARMA

**PRESIDENT**

03/27/2023

Electronic Signature of Signing Officer/Director Detail

Date