

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000000437

**Entity Name:** KEY BISCAYNE CONDOMINIUM PRESIDENTS' COUNCIL, INC.

**FILED**  
**Jul 14, 2023**  
**Secretary of State**  
**3254442286CC**

**Current Principal Place of Business:**

ATTN: JEANETTE RODRIGUEZ  
OCEAN CLUB, 753 CRANDON BLVD., 2ND FLOOR OCCA  
KEY BISCAYNE, FL 33146

**Current Mailing Address:**

ATTN: JEANETTE RODRIGUEZ  
OCEAN CLUB, 753 CRANDON BLVD., 2ND FLOOR  
KEY BISCAYNE, FL 33146 US

**FEI Number: 46-4628044**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOLIN, JANE  
PEYTON-BOLIN  
3343 W. COMMERCIAL BLVD STE 100  
FORT LAUDERDALE, FL 33309 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JANE BOLIN**

**07/14/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER, DIRECTOR  
Name           MICHAELSON, RICHARD  
Address        THE TOWERS OF KEY BISCAYNE  
                  1121 CRANDON BLVD APT#1108  
City-State-Zip: KEY BISCAYNE FL 33149

Title           PRESIDENT, DIRECTOR  
Name           GOMEZ, FAUSTO  
Address        765 CRANDON BLVD  
                  PH-10  
City-State-Zip: KEY BISCAYNE, FL 33149

Title           SECRETARY, DIRECTOR  
Name           GARMENDIA, DIANA  
Address        CASA DEL MAR  
                  881 OCEAN DRIVE APT 14A  
City-State-Zip: KEY BISCAYNE FL 33149

Title           VP  
Name           DINERSTEIN, ROBERT  
Address        445 GRAND BAY DRIVE  
                  APT 502  
City-State-Zip: KEY BISCAYNE FL 33149

Title           DIRECTOR  
Name           SCHRAGER, SAMUEL L  
Address        607 OCEAN DRIVE  
                  APT #11J  
City-State-Zip: KEY BISCAYNE FL 33149

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SAMUEL L. SCHRAGER**

**EXECUTIVE DIRECTOR**

**07/14/2023**

Electronic Signature of Signing Officer/Director Detail

Date