

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N1400000238

**FILED**  
**Mar 20, 2020**  
**Secretary of State**  
**8179658396CC**

**Entity Name:** JOHN ALEXANDER MELENDEZ BAPTIST PRISON MINISTRY, INC.

**Current Principal Place of Business:**

7855 SW 104TH STREET  
100  
MIAMI, FL 33156

**Current Mailing Address:**

7855 SW 104TH STREET  
100  
MIAMI, FL 33156 US

**FEI Number: APPLIED FOR**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

GONZALEZ, ENRIQUE A  
9222 SW 208TH TERRACE  
CUTLER BAY, FL 33189 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LOPETEGUI, AIDA  
Address        7855 SW 104 STREET  
                 SUITE 100  
City-State-Zip: MIAMI FL 33156

Title            VP  
Name            VICENS, NATANAEL P  
Address        9721 SW 148TH AVENUE  
City-State-Zip: MIAMI FL 33196

Title            SECRETARY  
Name            MELENDEZ, ALBERTO  
Address        11832 SW 188TH TERRACE  
City-State-Zip: MIAMI FL 33177

Title            OFFICER  
Name            GONZALEZ, ENRIQUE A  
Address        9222 SW 208TH TERRACE  
City-State-Zip: CUTLER BAY FL 33189

Title            TREASURER  
Name            ARMENTEROS, CARLOS  
Address        20233 SW 128TH PLACE  
City-State-Zip: MIAMI FL 31177

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: AIDA LOPETEGUI**

**PRESIDENT**

**03/20/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date