

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13683

**Entity Name:** PINE RIDGE AT SUGAR CREEK VILLAGE I CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 17, 2015**  
**Secretary of State**  
**CC8699143734**

**Current Principal Place of Business:**

2821 SHERROOKE LANE, UNIT A  
PALM HARBOR, FL 34684

**Current Mailing Address:**

2821 SHEBROOKE LANE, UNIT A  
PALM HARBOR, FL 34684 US

**FEI Number:** 65-0014689

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SUNCOAST PROPERTY SERVICES  
2821 SHERBROOKE LN, UNIT A  
PALM HARBOR, FL 34684 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** HELEN KELLEY

04/17/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MENNA, LOU  
Address        2821 SHERBROOKE LANE, UNIT A  
City-State-Zip: PALM HARBOR FL 34684

Title            VP  
Name            MIDKIFF, JERRY  
Address        2821 SHERBROOKE LANE, UNIT A  
City-State-Zip: PALM HARBOR FL 34684

Title            TREASURER  
Name            HUBER, DONNA  
Address        2821 SHERBROOKE LANE, UNIT A  
City-State-Zip: PALM HARBOR FL 34684

Title            DIRECTOR  
Name            PARKER, WARREN  
Address        2821 SHERBROOKE LANE, UNIT A  
City-State-Zip: PALM HARBOR FL 34684

Title            SECRETARY  
Name            TENGZELIUS, SCOTT  
Address        2821 SHERBROOKE LANE, UNIT A  
City-State-Zip: PALM HARBOR FL 34684

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LOU MENNA

**PRESIDENT**

04/17/2015

Electronic Signature of Signing Officer/Director Detail

Date