# 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N13469

Entity Name: KING'S BAY COMMUNITY ASSOCIATION, INC.

### **Current Principal Place of Business:**

311 BAYSIDE AVE WINTER GARDEN, FL 34787

## **Current Mailing Address:**

311 BAYSIDE AVENUE WINTER GARDEN, FL 34787 US

## FEI Number: NOT APPLICABLE

### Name and Address of Current Registered Agent:

BLAIR, LARRY A II 311 BAYSIDE AVENUE WINTER GARDEN, FL 34787 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATUR	E: LARRY A. BLAIR, II			05/01/2016
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	DIRECTOR	Title	SECRETARY	
Name	GALLAGHER, JAMES	Name	BLAIR, STACI	
Address	411 TIMBER CREEK DRIVE N.	Address	311 BAYSIDE AVENUE	
City-State-Zip:	WINTER GARDEN FL 34787	City-State-Zip:	WINTER GARDEN FL 34787	
Title	TREASURER	Title	PRESIDENT	
Name	BLAIR, LARRY	Name	CAINES, MICHAEL	
Address	311 BAYSIDE AVENUE	Address	300 N. PARK AVENUE	
City-State-Zip:	WINTER GARDEN FL 34787	City-State-Zip:	WINTER GARDEN FL 34787	
Title	DIRECTOR	Title	DIRECTOR	
Name	CAINES, JOSHUA	Name	BLAIR, ANTHONY	
Address	312 N. PARK AVENUE	Address	424 TIMBERCREEK DR. S	
City-State-Zip:	WINTER GARDEN FL 34787	City-State-Zip:	WINTER GARDEN FL 34787	
Title	DIRECTOR			
Name	JOHNSON, ALLEN			
Address	303 BAYSIDE AVENUE			
City-State-Zip:	WINTER GARDEN FL 34787			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LARRY BLAIR

TREASURER

05/01/2016

Electronic Signature of Signing Officer/Director Detail

Date

## FILED May 01, 2016 Secretary of State CC1028552180